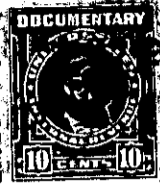


THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JAN 22 12 21 PM 1949

OLLIE FARNSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS. That I, Ila W. Staton, of Greenville County.....

in the State aforesaid, in consideration of the sum of.....

Three Thousand and No/100..... (\$3000.00)..... Dollars

to..... me..... in hand paid at and before the sealing of these presents

by..... L. A. Whitmire.....

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. A. Whitmire, his heirs and assigns forever:

all that piece, parcel or lot of land in Greenville Township, Greenville

County, State of South Carolina, on the north side of Eighth Street, in Section 4 of Judson Mills Village, near the City of Greenville, being known and designated as Lot No. 5 as shown on a plat of Section 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, which plat is recorded in the R. M. C. office for Greenville County, S. C., in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Eighth street, joint front corner of Lots Nos. 4 and 5, said pin also being 213.7 feet west from the northwest corner of the intersection of Eighth Street and Neubert Avenue, and running thence with line of Lot No. 4, N. 1-42 W. 119.15 feet to an iron pin; thence with the rear line of Lot No. 32, S. 88-05 W. 82 feet to an iron pin; thence with the line of Lot No. 6, S. 1-42 E. 119.2 feet to an iron pin on the north side of Eighth Street; thence with the north side of Eighth Street, N. 88-03 E. 82 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet 111, Block 15, Lot 13, and the grantee is to pay taxes for 1949.

This lot is conveyed subject to restrictions set forth in deed of Judson Mills to the grantor, recorded in the R. M. C. office for Greenville County in Vol. 232, page 45.

The above described land is Judson Mills March the same conveyed to me by on the 1st day of 19 41, deed recorded in office Register of Mesne Conveyance for County, in Book 232 Page 45

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said L. A. Whitmire, his Heirs and Assigns forever.